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GOVERNMENT OF THE PUNJAB
LAW AND PARLIAMENTARY AFFAIRS DEPARTMENT

NOTIFICATION
(16 of 2024)

01 February 2024

Notification No. SOP(WL)12-12/2022, dated 01.02.2024 issued by the Forestry, Wildlife and Fisheries Department, is hereby published in the Punjab Gazette (Extraordinary) for general information:

"GOVERNMENT OF THE PUNJAB
FORESTRY, WILDLIFE AND FISHERIES
DEPARTMENT

Dated Lahore the 1st February, 2024

NOTIFICATION

No. SOP(WL)12-12/2022.- In exercise of the powers conferred under sub-rules (1) and (2) of rule 4 of the Punjab Captive Wildlife Management Committee Rules 2023, Governor of the Punjab is pleased to constitute the following Captive Wildlife Management Committee, with immediate effect:

(a)	Director General (Wildlife and Parks), Punjab	Chairperson
(b)	representative from the Finance Department, Government of the Punjab, not below the rank of BS-19	Member
(c)	representative from the Planning and Development Board, Government of the Punjab, not below the rank of BS-19	Member
(d)	Chief Executive Officer	Member/ Secretary
(e)	Ms. Uzma Khan	Member
(f)	representative of Houbara Foundation International Pakistan	Member
(g)	Dr. Asim Khalid	Member
(h)	Prof. Dr. Zulfiqar Ali	Member
(i)	Mr. Asad Khalid	Member
(j)	Ms. Zufisha Anushay	Member
(k)	Mr. Sheikh Aizaz	Member
(l)	Mr. Badar Munir	Member
(m)	any co-opted member, to be approved by the Committee	Member

SECRETARY
GOVERNMENT OF THE PUNJAB
FORESTRY, WILDLIFE AND FISHERIES
DEPARTMENT"

(MUHAMMAD ASIF BALAL LODHI)
SECRETARY
Government of the Punjab
Law and Parliamentary Affairs Department